

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

In re:

**Ronnie Lee Groce**  
**aka Ronnie Groce, aka Ronnie L Groce, aka Ron Groce, and**  
**others...**  
Debtor(s)

Bankruptcy Case No.: 15-10632-TPA

Chapter: 13  
Docket No.: 42 - 41  
Concil. Conf.: October 4, 2016 at 03:30 PM

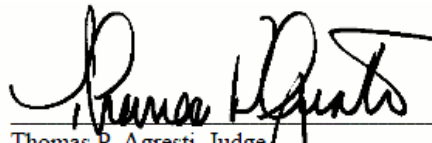
**ORDER**

**IT IS HEREBY ORDERED** that, the Debtor(s) shall immediately serve a copy of this *Order*, the *Notice of Proposed Modification to Confirmed Plan* and the *Amended Plan Dated August 15, 2016* on the Chapter 13 Trustee and all parties on the mailing matrix and complete and file the accompanying *Certificate of Service* with the Clerk.

On or before **September 9, 2016**, all *Objections* must be filed and served on the Debtor(s), Chapter 13 Trustee and any creditor whose claim is the subject of the *Objection*. Untimely *objections* will not be considered.

On **October 4, 2016 at 03:30 PM**, a Conciliation Conference on the Debtor(s)' *Amended Plan* shall occur with the Chapter 13 Trustee at Bankruptcy Courtroom, U.S. Courthouse, 17 South Park Row, Erie, PA 16501.

If the Parties cannot resolve all disputes at the conciliation conference, a hearing will be scheduled and orally announced at the conclusion of the conference without any further written notice to any party. Parties are directed to monitor the Court's docket and read the Chapter 13 Trustee's minutes of the conciliation conference to the extent such parties desire more information regarding the outcome of the conciliation conference.

  
Thomas P. Agresti, Judge  
United States Bankruptcy Court

Dated: August 16, 2016

cm: Debtor(s) and/or Debtor(s)' counsel

Certificate of Notice Page 2 of 2  
United States Bankruptcy Court  
Western District of Pennsylvania

In re:  
Ronnie Lee Groce  
Debtor

Case No. 15-10632-TPA  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-1

User: lmar  
Form ID: 222

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Aug 16, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 18, 2016.

db +Ronnie Lee Groce, 13 Lebanon Ave, Greenville, PA 16125-1935

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 18, 2016

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 16, 2016 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor GOLDMAN SACHS MORTGAGE COMPANY  
agornall@goldbecklaw.com, bkgroup@goldbecklaw.com;bkgroup@kmlawgroup.com  
James R. Wood on behalf of Creditor Greenville Borough jwood@portnoffonline.com,  
jwood@ecf.inforuptcy.com  
Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov  
Ronda J. Winnecour cmecf@chapter13trusteedpa.com  
Stephen H. Hutzelman on behalf of Debtor Ronnie Lee Groce shutzelman@shapiralaw.com,  
shutzelman@ecf.inforuptcy.com;ann@shapiralaw.com  
Stephen H. Hutzelman on behalf of Plaintiff Ronnie Lee Groce shutzelman@shapiralaw.com,  
shutzelman@ecf.inforuptcy.com;ann@shapiralaw.com

TOTAL: 6